

Il XXIV Forum dell'Association of Young Legal Historians
(Varsavia, 14-16 giugno 2018)

1. Nelle giornate tra il 14 e il 16 giugno 2018 si è celebrato a Varsavia presso la Facoltà di Diritto e Amministrazione (Wydział Prawa i Administracji) della locale Università (Uniwersytet Warszawski) il XXIV Forum dell'Association of Young Legal Historians (AYLH), mentori gli infaticabili Marzena Wojtczak (Roman Law: Juridical Papyrology) e Tomasz Królasik (Legal History: Contemporary Period): l'iniziativa, che l'anno scorso si tenne a Napoli presso il Dipartimento di Giurisprudenza dell'Ateneo fridericiano grazie all'impegno di chi scrive questa breve cronaca (IUS/18) e Virginia Amorosi (IUS/19), è stato anche questa volta un importante momento d'incontro tra giovani studiosi provenienti da tutta Europa e oltre.

La cerimonia inaugurale, nella splendida cornice di Palazzo Tyszkiewiczów-Potockich, ha visto un intervento di Omer Aloni, organizzatore del XXI Forum a Tel Aviv, sul valore dell'incoraggiamento alla ricerca e una lezione del Prof. M. Wryzykowski sulla storia costituzionale polacca soprattutto recente (*Polish Constitutionalism – A History Lesson?*) insieme con i contributi di due valenti ricercatrici, l'una a Heidelberg e l'altra a Varsavia, M. Nowak (*Between Law and Life: Constantine's Laws on Illegitimate Children*) e M. Sandowicz (*Tracing Legal Norms in Ancient Mesopotamia*).

2. Durante i giorni successivi tre sessioni parallele, tre al mattino e due al pomeriggio il primo giorno e una soltanto il secondo, per un totale di venti, sono state intitolate a diversi temi, nell'intento di specificare quello generale che era *Norms and Legal Practice: There and Back Again*.

Per il primo giorno registriamo al mattino *Antiquity. Roman Law in Context* (Chair M. Letteney, Princeton) (1), *Law and Society under Transformation* (J. Sowa, Varsavia) (2) e *Crime and Punishment* (T. Królasik) (3), quindi *Antiquity. Managing a State. Managing Estate* (D. Pitz, Tübingen) (4), *State and Law and Law Creation. Governance and Administration of Justice* (S. Zakroczymski, Varsavia) (5) e *Legal Thought: When Ideology Meets Law* (P. Cyuńczyk, Varsavia) (6); al pomeriggio *Antiquity. Contract Making – Norms and Legal Practice* (M. Nowak, Varsavia) (7), *State of Law and Law Creation. State and Constitutional Order* (A. Katančević, Belgrado) (8) e *Legal Thought: When Religion Meets Law* (W. Brzozowski, Varsavia) (9), quindi *Antiquity. Legal Coercition* (A. Grebieniow, Varsavia) (10) e ancora *State of Law and Law Creation. State and Constitutional Order* (J. Sowa, Varsavia) (11).

Per il secondo al mattino *Antiquity. Greece and Beyond* (V. M. Minale, Napoli) (12), *State of Law and Law Creation. Negotiating the Strategies for Law Creation* (J. Pokoj, Varsavia) (13) e *Courts of Law* (A. Moniuszko, Varsavia) (14), quindi *Commerce, Labour and Insurance I* (A. Klimaszewska, Varsavia) (15), ancora *State of Law and Law Creation. Negotiating the Strategies for Law Creation* (O. Aloni, Tel Aviv) (16) e *Marriage, Family and Succession* (P. Pomianowski, Varsavia) (17); al pomeriggio *Commerce, Labour and Insurance II* (K. Muszyński, Varsavia) (18), ancora *State of Law and Law Creation. Negotiating the Strategies*

for Law Creation (S. Vandenbogaerde, Ghent/Gand) (19) e *Proprietary Rights* (P. Dzwiński, Varsavia) (20).

Questo l'elenco degli intervenienti e dei loro interventi, come da tradizione tutti in lingua inglese, che sono stati ben settantuno: İ. S. Söğüt (Istanbul Kadir Has), *Intellectual Context of Roman Law*, J. Kulawiak-Cyrankowska (Łódź), *In Seneca We Trust? On the Utility of Roman Declamation in the Study of Roman Law*, A. Iacoboni (Parigi Sorbona), *The Legal Value of the mos maiorum in Cicero* e H. Tank (Birmingham), *Living with the Rules: Agency, Coercion, and Gender in Herodotus' Histories* (1), F. Cyuńczyk (Varsavia), *Legal Formation of the Societal Collective Memories in the Baltic States. A Comparison with the Other Post-communist States from the Region* e S. Zakroczymski (Varsavia), *How Totalitarian Experience Built Democratic Norms? The Struggle for Independent Judiciary in Poland. Conclusions from Talks with Professor Adam Strzembosz* (2), F. Godano (Bologna), *Ippolito Marsili: Between the Medieval Text and Modern praticae*, B. Bochart (Parigi Panthéon-Assas), *The Evolution of Imprisonment as a Punishment in French Law: From Retention during Trial to General Sentence*, N. Picard (Parigi Sorbona), *Escaping the Guillotine: The Gap between Crimes Punishable by Death and Effective Death Sentences (France, 20th Century)* e I. Drócsa (Budapest Pázmány Péter), *The Transformation of the Political Crimes and Its Impact on the Hungarian Criminal Regulation in the Period of Interwar* (3), M. Letteney (Princeton), *The Codex Theodosianus in Its Christian Conceptual Frame*, V. Wyns (Leuven/Louvain), *Norms and Ideology in the Ptolemaic Justice System*, A. Skalec (Częstochowa Jan Długosz), *Norms and Legal Practice in Ancient Egypt – A Case of Irrigation System Management* e M. Wojtczak (Varsavia), *Legal Representation of Monastic Communities in the Light of Late Antique Papyri – When Norms Meet Legal Practice* (4), M. Pétervári (Szeged), *The Realisation of the First Hungarian Municipal Art Concerning the Districts*, S. Andonović (Belgrado), *The 1930 Yugoslavian Law on General Administrative Procedures Deadlines – Are We Faster Today?* e A. Katančević (Belgrado), *Tax Collectors as Legal Authorities in Medieval Serbia* (5), B. Rigó (Budapest Eötvös Loránd), *The Norms of Patriarchalism in James II's Political Writings and Their Practice in His Reign*, F. Hernández Fradejas (Valladolid), *The Economic and Legal Debate of Poverty in the School of Salamanca*, K. I. Schmidt (Princeton), *German Jurists and the Search for Life in Modern Legal Science. 1900-1939* e S. Vandenbogaerde (Ghent/Gand), *On the Crossroad of Norms and Legal Practice: Legal Periodicals during the Nazi-era* (6), M. Sukačić (Osijek Strossmayer), *Roman Sale on Approval in Practice*, S. Nemes (Budapest Eötvös Loránd), *Sale Contracts under the Cover of a Loan. Provincial Practice vs. Codified Roman Law* e A. Grebieniow (Varsavia), *Inheritance Contracts and Roman Law* (7), Z. Biró (Pécs), *The Foundational Documents of the Hungarian Historical Constitution*, D. Michalski (Gdansk), *The Constitutional Norms of the Constitution of Finland* e G. Bathó (National University of Public Services), *Government in Action on Itself* (8), J. Possemiers (Leuven/Louvain), *Theologians Studying Contract Law. A Comparative Introduction to Both Matthew of Kraków's and Konrad Summenhart's De Contractibus*, P. Dzwiński (Cracovia), *The Papal Practice of Anathema and Excommunication to Protect Ecclesiastical Interests in Thirteen Century Poland. Case of Prince Henry the Bearded*, P. Alexandrowicz (Poznań), *Application of Law in Early Modern Casuistry*:

*The Example of Paolo Comitoli e R. Kaczmarczyk (Varsavia), Islamic Law and Practice – Legal Norms under the Pressure of Diverse Impact Factors (9), D. Baudoin (Parigi Panthéon-Assas), Norms and Legal Practice: The Adulterium in Roman Empire, V.M. Minale (Napoli Federico II), D. 29.5.14 (Volusius Maecianus' De iudiciis publicis libri XIV): An Intervention of the Jurisprudence concerning the Senatusconsultum Silaniatum ed E. Loska (Varsavia Cardinal Wyszyński), On Prosecutor's Offences in Roman Criminal Law (10), L. Declercq (Ghent/Gand), The Advisers of the King in Belgium and Their Impact on Constitutional Law (1909-1951), M. Jarrire (Lorraine), Dauphin of Viennois: The Juridical and Political Sovereignty on the Dauphiné by the Heirs Apparents of France (1349-1500), Ł. Gołaszewski (Varsavia), Charges of Defamation of Marshal Piłsudski: Political trials in Interwar Poland (11), T. Dularidze (Tbilisi), Information Interchange and Relations between Ahhiyawa and the Hittite Empire, S. Trierweiler (Strasbourg), The Codification of Greek Laws and Its Application in the Emerging Cities (mid. 7th-6th cent. BC), J. Grochowski (Lublin John Paul II), How Greeks Were Buying. Remarks to Comment of Gaius Considering Purchase Contracts e A. Delios (Tracia Komotini), The Protection of Families (*oikoi*) under Extinction by the Eponymous Archon in Ancient Athens: The Law and Its Application (12), J. Wienert (Tübingen), The Act of Publication. The Moment Law on the Books Turns into Being Law in Action?, O. Aloni (Tel Aviv), Conflicting Norms and Games of Honour: Reflections of Orientalist Perspectives in Early Israeli Law, S. Bäi (Lille-II), The Colonial Norm in Algeria or the Adaptation of the Metropolitan Model and W. Druwé (Leuven/Louvain), Learned Law in Practice. Consilia in teh Low Countries (ca. 1500-ca. 1680) (13), J. Hernandez (Parigi Panthéon-Assas), People's Perception of Justice Administration through Procedural Claims in Parisian Third Order's Cahiers de Doléance (1614 and 1789), M. Vasara-Aaltonen (Turku), The Legal Reality at Finnish Nineteenth-century Town Courts in Light of Their Cases, K. Visnappu (Tartu), The Role of the Supreme Court in Carrying Out of the Estonian Land Reform e C. Passarella (Padova), The Reform of the Assize Court in Italy Put to the test of Real Life: The Difficult Cohabitation between Professional Judges and Layman Assessors (14), C. in't Veld (Brussels Vrije), Norms and Legal Practice among Merchants in Lyon (1700-1730), I. Kotlyar (Tilburg), Bankruptcy and the Pretorian Pledge: The Law of the Books and the Law in Action in the Early Modern Netherlands, M. Moerman con P. Naaktgeboren (Maastricht), Private Partnership in Early Modern Amsterdam and Antwerp e J. Pokoj (Cracovia), Between Law on the Books and Law in Action. Counteracting Speculation and Usury in Poland (1918-1920) (15), W. De Rycke (Brussels Vrije), Juridical Discourse during the Congresses of the Friends of Peace. 1843-1867, H.-J. Nho (Tilburg), Korea as a Double-periphery in International Law (1876-1895): The Discrepancy between Treaties and State Practice, A. Verfaillie (Ghent/Gand), Beyond Law on the Books: Amnesty International's Diplomacy at the United Nations (1961-present) e P. Bajon (Frankfurt Max-Planck-Institut für Europäische Rechtsgeschichte), The Decision taking Culture of the European Communities. 1966-1993 (16), A. Bańczyk (Cracovia), Law in Books vs. Law in a Book. Literary Image of French Divorce Law after 1884 in Practice on Example of Bel Ami by Guy de Maupassants, L. S. Coutinho (Lisbona), Bigamists in Colonial Paraíba and the Inquisition: Cultural Practice and Legal Norms during the Colonisation of Brazil, D. Frey*

(Budapest András Gyula), *The Influence of the Roles of Succession in the Early 20th Century* e K. Kiirend-Pruuli (Tartu), *Constitution, Reality and Changes in Family Law in Estonia between 1928-1940* (17), S. A. Plasschaert (Brussels Vrije), *From Competing Corporations towards Communal Standard Contract Terms: Marine Insurance in France and Belgium (1815-1869)*, S. Ogis (Augsburg), *Comparison of marine, Life and Fire Insurance under the Concept of Indemnification from the Sixteenth Century onwards*, S. K. Karman (Augsburg), *The Influence of the Practice of Marine Insurance Concerning the Risks on the First Insurance Contract Legislation in France* e R. Merlot (Lille-II), *The Application of the 1889 French Law on Labour Accidents to Belgian Frontiers Workers* (18), I. Képessy (Budapest Eötvös Loránd), *The Consolidation of Hungarian Legal Practice with the Austrian Norms in 1861*, M. Gałędek (Gdańsk), *The Beginning of the Polish Debate on the Codification of Civil Law Following the Regaining of Independence in 1918*, A. Klimaszewska (Gdańsk), *Searching for National Components in Building Own Legal Culture – The Debate on the Legal Situation of Women in Interwar Poland* e M. Łysko (Bialystok), *Women's Participation in Public Life on the Second Republic of Poland (1918-1939) – Norms and Legal Practice*(19), infine W. Bańczyk (Cracovia), *Entailed Estate in Polish Law from 16th to 20yh Century – Preter-legal Development of the Institution Challenging General Rule of Equality* e D. Legeza (Budapest Hungarian Intellectual Property Office), *Mechanical (Reproduction) Right of Musical Works in the Belle Époque* (20).

3. La seconda giornata si è conclusa – la prima ha visto l'invito dei partecipanti a un rinfresco offerto dal Sindaco della città, Prof. Hanna Gronkiewicz-Waltz, la quale ha anche accordato il proprio patronato allo stesso Forum – con l'Assemblea dei soci, in cui è stata votata la prossima sede, che sarà Bruxelles.

Dopo un'altra edizione perfettamente riuscita, i componenti guardano fiduciosi al futuro, consapevoli di come questo del Forum dell'AYLH sia divenuto ormai un appuntamento quasi imprescindibile per molti giovani studiosi che si avviano o sono già avviati alla storia del diritto: il suo carattere, infatti, per così dire ‘libero’ consente un’ampia partecipazione, senza particolari limitazioni formali, che possiede il pregio di creare una vera e propria comunità scientifica, internazionale, che verosimilmente sarà in grado di conservarsi lungo il corso del tempo; del resto, è stato questo il senso delle parole pronunciate in apertura da Aloni e in chiusura sempre dall'autore della presente cronaca, in particolare nella prospettiva di un’analisi da parte di giovani storici del diritto dell’attuale crisi europea.

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