

the Classical and the Marginalist paradigms. The distinction is relevant if the focus is on the history of the notion of competition, it is not relevant if the focus is on the history of the notion of market power.

There is no surprise that in the works of Pantaleoni on this topic we find citations of Smith, Say and Marshall (the dynamic view), together with those of Cournot, Dupuit, Jevons and Edgeworth (the static view).

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